

UNIVERSITY OF RAJASTHAN
JAIPUR

SYLLABUS

M.A. / M.SC.

ANTHROPOLOGY

Semester Scheme

I & II Semester	2018-2019
III & IV Semester	2019-2020

COURSE STRUCTURE

MA/M. Sc. Anthropology Course consists of 4 Semesters (I, II, III, IV). Each Semester consists of 06 papers in all : 03 Compulsory Core Courses (CCC) and 03 Elective Core Courses (ECC). Any 03 Elective papers have to be opted from amongst the 06 options available in each Semester.

Nomenclature of Courses

FIRST SEMESTER

Page no. 7-15

S. N.		Subject Code	Course Title	Course Category	Credits	Contact Hours Per Week	
						L	T
1.	Core Course	ANT-101	Foundations of Anthropology	CCC	6	5	1
2.		ANT-102	Introduction to Social Anthropology	CCC	6	5	1
3.		ANT-103	Social Research Methods Pt-I	CCC	6	5	1
4.	Elective* Course	ANT-A01	Development Anthropology	ECC	6	5	1
5.		ANT-A02	Tribes in India	ECC	6	5	1
6.		ANT-A03	Folk Culture and Folklore	ECC	6	5	1
7.		ANT-A04	Anthropology of Communication **	ECC	6	5	1
8.		ANT-A05	Human Ecology-Biological and Cultural Dimensions	ECC	6	5	1
9.		ANT-A06	Displacement and Disaster Management	ECC	6	5	1
10.							

S. N.	Subject Code	Course Title	Course Category	Credits	Contact Hours Per Week	
					L	T
1.	ANT-201	Introduction to Physical Anthropology	CCC	6	5	1
2.	ANT-202	Economic and Political Anthropology	CCC	6	5	1
3.	ANT-203	Social Research Methods Pt-II	CCC	6	5	1
4.	ANT-B01	Medical Anthropology	ECC	6	5	1
5.	ANT-B02	Anthropology of Education	ECC	6	5	1
6.	ANT-B03	Administration of Tribes in India	ECC	6	5	1
7.	ANT-B04	Visual Anthropology **	ECC	6	5	1
8.	ANT-B05	Anthropology of Gender	ECC	6	5	1
9.	ANT-B06	Applied Anthropology	ECC	6	5	1

THIRD SEMESTER

S. N.	Subject Code	Course Title	Course Category	Credits	Contact Hours Per Week		
					L	T	
1.	ANT-301	<i>Introduction to</i> Archaeological Anthropology	CCC	6	5	1	
2.	Core Course	ANT-302	Theoretical Orientation in Socio-Cultural Anthropology Pt-I	CCC	6	5	1
3.		ANT-303	People and Culture of Rajasthan	CCC	6	5	1
4.	Elective* Course	ANT-C01	Social Problems in India	ECC	6	5	1
5.		ANT-C02	Anthropology and Global Problems	ECC	6	5	1
6.		ANT-C03	Health and Health Care	ECC	6	5	1
7.		ANT-C04	Linguistic Anthropology **	ECC	6	5	1
8.		ANT-C05	Advanced Physical Anthropology **	ECC	6	5	1
9.		ANT-C06	Urban Anthropology	ECC	6	5	1

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FOURTH SEMESTER

Page no. 33-40

S. N.		Subject Code	Course Title	Course Category	Credits	Contact Hours Per Week	
						L	T
1.	Core Course	ANT-401	Indian Anthropology	CCC	6	5	1
2.		ANT-402	Theoretical Orientation in Socio-Cultural Anthropology Pt-II	CCC	6	5	1
3.		ANT-403	Dissertation	CCC	6	5	1
4.	Elective * Course	ANT-D01	Anthropology of Development in Rajasthan	ECC	6	5	1
5.		ANT-D02	Rural Communities and Peasant Society	ECC	6	5	1
6.		ANT-D03	Psychological Anthropology	ECC	6	5	1
7.		ANT-D04	Anthropology of Religion	ECC	6	5	1
8.		ANT-D05	Anthropology of Aging	ECC	6	5	1
9.		ANT-D06	Advanced Archaeological Anthropology	ECC	6	5	1

* Elective Core Course - Opt any three courses from A/B/C/D (01-06) in each Semester

** The following papers would be taught depending on availability of specialists in the papers.

Contact Hours: -

L = Lecture

T = Tutorial

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Eligibility

A candidate who has secured more than 50% or CGPA of 3.0 in the UGC Seven Point scale (45% or CGPA 2.5 in the UGC Seven Point Scale of SC/ST/non-creamy layer OBC) or equivalent in the Bachelor degree in Science or Arts or Commerce shall be eligible for admission to First Semester of M.A./ M.Sc. Master of Science Course.

Scheme of Examination

Each theory paper of End of Semester Examination (EoSE) shall carry 100 marks. The EoSE will be of 3 hours duration consisting of 2 parts. Part 'A' of theory paper shall contain 10 short answer type questions of 02 marks each. Part 'B' shall consist of 04 descriptive answer type questions with internal choice of 20 marks each. The limit of each answer will be five pages.


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SEMESTER I

Compulsory Core Course

ANT-101 Foundations of Anthropology

UNIT-I

Meaning and distinctive qualities of Anthropology (holism and cultural relativism).

Subject matter, history and scope of Anthropology.

Branches of Anthropology: Socio-cultural; Physical; Archaeological; Linguistic.

UNIT-II

Nature of Anthropology.

Relationship of Anthropology with Social Sciences (Sociology, Economics, Political Science); Humanities (History, Psychology); Natural Sciences (Geology, Zoology, Medical Science) and Environment Science.

UNIT-III

Basic terms and concepts: Culture; Society; Community; Group; Institution; Band; Tribe. Social structure; Social organization; Social function; Social Stratification (Caste and Class).

Suggested readings:

Beals, Ralph L. and Harry Hoijer, 1965, An Introduction to Anthropology, 3rd., MacMillan and Company, New York.

Beattie, John, 1968, Other Cultures, The Free Press, New York.

Bohannon Paul, 1963, Social Anthropology, MacMillan, New York.

Cheater, P. Angela, 1989, Social Anthropology,

Evans-Prichard, E.E. 1990, Social Anthropology, Universal Book Stall, New Delhi.

Harris, Marvin, 1983, Cultural Anthropology, Harper and Rowe Publication, New York.

Haviland, W.A., 1983, Cultural Anthropology, Harcourt Brace College Publication, London.

Honigman, J., 1997, Handbook of Social and Cultural Anthropology, Rawat Publications, New Delhi.

Kottak, C.P., 2002, Anthropology: The Exploration of Human Diversity, McGraw-Hill Inc., New York.

Mair, Lucy, 1998, An Introduction to Social Anthropology, Oxford University Press.

Majumdar D.N. and T.N. Madan, 1957, An Introduction to Social Anthropology, Asia Publishing House, Bombay. (Hindi and English)

सुवे, हयामाचरण, 1983, मानव और संस्कृति, राजकमल प्रकाशन प्राइवेट लिमिटेड, नई दिल्ली

मुखर्जी, रवीन्द्र नाथ, 2004, सामाजिक मानवशास्त्र की रूपरेखा, विवेक प्रकाशन, दिल्ली।


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ANT-102 Introduction to Social Anthropology

UNIT-I

Meaning and Scope of Social Anthropology. The growth of Social Anthropology in India. Relation of Social Anthropology with Sociology; Political Sciences; Economics; Psychology; History. Theories of origin of Social institutions.

UNIT-II

Marriage: Definition and the problem in its universality. Functions; forms of marriage. Rules and prescriptions of Marriage (Restricted: Endogamy, exogamy; Proscribed and Preferential categories). Incest and its prohibition. Ways of acquiring mates. Bridewealth. Divorce. Marriage regulation in India.

Family: Definition and function. The family as a corner stone of human society. Universality of family. Forms of family. Stability and change in the institution of family. Factors responsible for change. The Joint family in India.

UNIT-III

Kinship: the idea of Lineage, Clan, Phratry, Moiety. Kinship system and its place in social system. Function and types of kins. Kin groups-unilineal, bilateral, Residence patterns-virilocal, uxorilocal, neolocal, kinship terminology (classificatory, descriptive) Kinship Familiarity: Avoidance, Joking relationship, Couvade, Teknonymy, Avunculate, Amitate.

Suggested reading :

Beals Ralph L. and Harry Hoijer, 1965, An Introduction to Anthropology, 3rd., New York, Mc Millan and Company.

Beattie, John, 1968, Other Cultures, New York, The Free Press.

Bohannon Paul, 1963, Social Anthropology, New York, Mac Millan

Evans-Pritchard, E.E: 1990, Social Anthropology, New Delhi, Universal Book Stall.

Fox, Robin, 1983, Kinship and Marriage, Cambridge, Cambridge University Press.

Harris Marvin, 1985, Culture, People, Nature: An Introduction to General Anthropology, New York, Harper and Row Publishers.

Harris, Marvin, 1983, Cultural Anthropology, New York, Harper and Row Publication.

Haviland, W.A., 1983, Cultural Anthropology, London, Harcourt Brace College Publication.

Honigmann, J., 1997, Handbook of Social and Cultural Anthropology, New Delhi, Rawat Publication.

Kottak, C.P. 2002, Anthropology: The Exploration of Human Diversity. New York: McGraw-Hill, Inc.

Mair, Lucy, 1998. An Introduction to Social Anthropology, Oxford University Press.

Majumdar D.N. and T.N. Madan, 1957, An Introduction to Social Anthropology, Bombay, Asia Publishing House. (Hindi and English)

Royal Anthropological Instt. of Great Britain and Ireland, 1967, Notes and Queries in Anthropology, London, Routledge and Kegan Paul Ltd.

Sahlins and Service, 1970, Evolution and Culture. Ann Arbor, University of Michigan Press.

Vidyarthi L. P. and Rai B.K, 1985, Tribal Cultures in India, New Delhi, Concept Publishing House.

दुबे, श्यामाचरण, 1983, मानव और संस्कृति, नई दिल्ली, राजकमल प्रकाशन प्राइवेट लिमिटेड

जैन शोभिता, 2004 (रिप्रिन्टेड), भारत में परिवार, विवाह एवं नातेदारी, जयपुर, रावत पब्लिकेशन्स

मुखर्जी, रवीन्द्र नाथ, 2004, सामाजिक मानवशास्त्र की रूपरेखा, दिल्ली विवेक प्रकाशन


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ANT-103 Social Research Methods Pt-I

UNIT-I

Research: Meaning, relevance and types. Fact, Concept, Theory. Nature of Anthropological research. Science and Scientific method. Problems of methodology in Anthropology: Objectivity, Validity, Testability.

UNIT-II

Field work tradition in Anthropology. Field work: strategies and practices. Critiques of Ethnographic field work.

Field notes and its types: Taking, Coding and Managing them.

Formulating a Problem: Defining a problem, importance, source, considerations and steps involved.

UNIT-III


Research Design: Definition, function and features. Different types: Exploratory, Descriptive, Diagnostic, Experimental.

Hypothesis: Types, Character of good hypothesis.

Ethical issues in Anthropological research.

Suggested readings:

- Barbour, Rosaline, 2008. Introduction to Qualitative Research, Sage Publication, Mumbai.
Bernard, H.R., 2008. Research Methods in Anthropology, New Delhi, Rawat Publications.
Bhandarkar, P.L. and Wilkinson, T.S., 1999, Methodology and Technique of Social Research. Himalaya Publishing House, Mumbai.
Cargan, Leonard, 2008. Doing Social Research, Rawat Publications, Jaipur.
Fetterman, David. 1989. Ethnography Step by Step, Sage Publication'
Goode and Hatt, 1983, Methods in Social Research, MC Graw Hill International.
Kerlinger, F N. Foundations of Behavioural Research. Holt, Rinehart and Winston, New York. 1986.
Kumar, R.2011. Research Methodology. Sage Publications, New Delhi.
Pelto, P J and G H Pelto.1978. Anthropological Research: The Structure of Inquiry. Cambridge University Press.
Srivastava, V.K. 2005. Methodology and Fieldwork. Oxford University Press, Young, P.V.1988. Scientific Social Surveys and Research. Prentice Hall, New Delhi.


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Elective Core Course

ANT-A01 Development Anthropology

UNIT-I

Meaning, scope and subject matter of Development Anthropology.

Basic Concepts: Change - Social and Cultural.

Development: a brief introduction of economic explanation and change in the concept.

Modernization : attributes of modernization, barriers of modernization.

Globalization: (i) meaning (ii) factors enabling globalization (iii) types of globalization (iv) impact of globalization.

Human Rights: Meaning and concept.

UNIT-II

Sustainable development (i) Concept (ii) Equity and common matters (iii) Strategic imperatives.

Social capital: (i) meaning (ii) indicators for measuring social capital (iii) forms of social capital

Development indices: (i) meaning and relevance (ii) Conceptual basis and methodology for building indices: Human Development Index.

UNIT-III

Gandhian Sarvodaya model of development. Relevance of Gandhian model today. Case study of three voluntary movements in India:

- (1) Chipko Movement
- (2) Anandwan and Baba Amite
- (3) SEWA (Self Employed Women's Association)

Understanding the socio-cultural reasons behind their success.

Suggested readings:

- Cochrane. G. 1971. Development Anthropology, New York, Oxford University Press.
Dube. S.C. 1988, Modernization and Development: the Search for Alternative Paradigms. New Delhi, Vistar.
Dube, S.C. 1990, Tradition and Development, New Delhi, Vikas Publishing house.
Foster, G.M. 1973, Traditional Societies and Technological Change, New York, Harper and Rowe.
Gandhi. M.K. Sarvodaya, 1955, Navjeevan Trust Ahmedabad.
Keesing. R. 1981, Cultural Anthropology, Holt, New York, Reinhart and Winston.
Mathur H.M. 1977 (e.d.) Anthropology in the Development Process, Bombay, Vikas Publishing.
Mathur, H.M. (e.d.) 1976) Development Administration in Tribal Areas. HCM-RIPA, Jaipur.
Oza, D.K. 1991, Voluntary Action and Gandhian Approach. National Book Trust, New Delhi
Singh, Yogendra, 1973, Modernization of Indian Tradition. Thomson Press, New Delhi.
Vidyarthi, L.P. 2013, Applied Anthropology in India. Allahabad, Kitab Mahal.
Sengupta, A. , 2010, Social Capital and Entrepreneurship, Sociological Bulletin Vol. 59 No. 3
सिंह रामजी. 2016 गांधी और मानवता का भविष्य. कॉमनवेल्थ पब्लिशर नई दिल्ली

ANT-A02 Tribes in India

UNIT-I

Historical account of Tribes in India. Concept and Change in definitions of the Tribe. Meaning of Scheduled Tribes. Idea of indigenous people.

An overview of Socio-economic status of Tribal Population in India: Demography, Economy, Education and Health. Geographical, Racial and Linguistic profile of tribes.

UNIT-II

Tribals' struggle for survival; Pre- independent revolts (British infiltration in Tribal areas; Kol; Santhal; Munda Movements and GOI Acts). Post independent tribal movements and the present scenario.

UNIT-III

Problems of tribal people: land alienation, bonded labour, indebtedness, shifting cultivation, unemployment, agricultural labour and education. Tribal and forests: New forest Policy and Acts, concessions and privileges. Common Property Rights.

Development induced displacement and tribals. Scheduled Tribes : on the road to modernity and post-modernity.

Suggested readings :

Beteille, Andre, 1965, Caste, Class and Power. California University, Berkley.

Bose, Ashish, Tribal Demography, 1990, B.R. Publishing House, Delhi

Doshi, S.L., 2008, Post modern Perspective on Indian Society, Rawat Publications, Jaipur.

Dube, S.C., 1993, Indian Society, National Book Trust, New Delhi.

Furer-Haimendorf, C.V., 1984, Tribes in India, Oxford University Press, Oxford.

Gupta, Dipankar, 1992, Social Stratification, Oxford University Press, Bombay.

Hasnain, Nadeem. 1991, Tribal India Today, Harnam Publication, , New Delhi.

Hasnain, Nadeem, 1996, Indian Anthropology, Palka Prakashan, Allahabad.

Mishra U.S. and Nadeem Hasnain, 1998, Unifying Anthropology, Vivek Prakashan, New Delhi.

Pfeffer, George and D.K. Behra, ed., 1997, Contemporary Society: Tribal Studies, vol. 1 to 15, Concept Publishing house, New Delhi.

Report of the High Level Committee on Socio-economic, Health and Educational Status of Tribal Communities in India. Ministry of Tribal Affairs, Govt. of India, May, 2014.

Sahay, Vijay S., 1988 Indian Anthropology, K.K. Publications, Allahabad.

Singer, Milton 1975, Traditional Indian Structure and Change, Rawat Publishers , New Delhi.

Srinivas, M.N. 1996, Social Change in India, Allied Publications, , Bombay.

Vidyarthi L.P. and B.K. Rai, 1985, Tribal Cultures in India, New Delhi, Concept Publishing Company.

Vidyarthi, L.P., 2005, Applied Anthropology in India, Kitab Mahal, Allahabad.

ANT A03-Folk Culture and Folk Lore

UNIT-I

The concept of folk culture. Nature and Significance of Folklore. Folk and folklore : An Introduction.

Characteristics of folklore.

Functions of folklore: Social control. Education, Recreation, Ritual.

Classification of folklore.

UNIT-II

Social background of folk literature folk songs.

Narrative of folk poetry-Ballads, Epic Plays

Prose Narrative Folktales, Myths, Legends,

Proverbs, Riddles, Charm & Charm & Other short pieces.

Social content of folk literature: Women, Family, Castes, Religion, Beliefs and attitude of Life.

Recent changes in folklore.

Problems in Collection of Folklore

UNIT-III

Traditional knowledge and its social relevance in the context of Globalization.

Use and application of folklore in : Educational Programme ; awareness programme for health, pollution, environment protection; Political propaganda and election process; Arts, Craft and Interior Decoration.

Rajasthani folklore : An Introduction.

The Concept of Elite Tradition

Nature of Elite Tradition

The Future of folklore and folk culture.

Suggested readings :

Deva, Indra, 1989, Folk Culture & Peasant Society in India, Rawat Publications, Jaipur.

Ahuja, D.L. 1994, Folk lore of Rajasthan, National Book, India

दशवीध, रामप्रसाद, 1999, लोक संस्कृति व अन्य निबन्ध, राजस्थानी ग्रन्थ सागर, जोधपुर

Mathur, G.L., 1995, Folklore of Rajasthan, Book Treasure, Jodhpur

B, Rana, Raju, 1981, Folk lore of Andhra Pradesh, National Book, India.

आहुजा, डी.आर. 2002, राजस्थान : लोक संस्कृति और साहित्य, नेशनल बुक, इण्डिया

रामानुजन, ए.के. 2001, भारत की लोक कथाएं, नेशनल बुक, इण्डिया

ANT-A04 Anthropology of Communication

UNIT-I

Meaning and definition of Communication. The nature, role and functions of communication. Approaches to study of communication- Anthropological, Sociological and Psychological.

Channels of communication: Inter personal and oral communication, mass communication. Electronic media, satellite communication. The process of information dissemination.

Folk Media: Folk dance, drama, songs, tales, puppet show, story telling, music, theatre and their communication potentiality.

Integrated use of folk media and mass media, art and visual communication.

UNIT-II

Mass Media : New communication technologies and communication revolution. Role of television- films, music, family serials and mythologies.

Culture and communication: Culture, History and technology.

Socialization as cultural communication.

Language and communication: Verbal and non verbal communication.

UNIT-III

Development communication: Relationship between communication and development, communication and urbanization, modernization process. The effects of mass media on youth, children, women, disadvantaged groups. The role of communication in education, agriculture, health and family welfare and national development.

Suggested readings:

Rogers, E.M., Communication of Innovation

Nair, S and White, S., perspective on development Communication

Rogers, Overall, Communication and Development: Critical Perspective

Risher, Audrey B., Perspective on Human Communication

Kincaid, Lawrence D., Communication theories: Eastern and Western Perspective

ANT-A05 Human Ecology- Biological and Cultural Dimensions

UNIT-I

Human Ecology: Social and Cultural

The Concept of Ecology, Cultural Dimensions of Ecology and Multilinear Evolution
Components of Environment pollution-air, water and social pollutants.
Influence of Ecological factors like solar radiations, Vitamin D and skin colour. The thermal environment: Response to Heat and Cold, High Altitude.
Infectious/non-infectious diseases.

UNIT-II

Concept of Ecology. The concept of Adaptation, Environment, Technology and Economy.

The Various modes of adaptation in Pre-industrial societies:-

Hunting and food gathering; Fishing; Pastoralism ; Horticulture ; Shifting cultivation.

UNIT-III

Eco-Movements in India

Ecology of Rajasthan : Arid and Semi Arid

Biodiversity of Rajasthan

Suggested readings :

Mahes R. 1996. Fencing the forest: Conservation and Ecological change in India's Central Provinces. Oxford University Press, Delhi.

Sharma. R.K. 2002, Joint Forest Management, Aavishkar Publishers, Jaipur (Hindi)

Sharma, Shruti, Praveen, B. 2006, Management Plan: Keoladeo National Park, Bharatpur, Department of Forest and Wildlife, Rajasthan.

Sharma, S.K. Ethno-zoology. Himanshu Publications, Udaipur.

Bishnoi, K.R. Bishnoi, N.R. 2000, Religion and Environment. Commonwealth Publishers, Delhi.

ANT-A06 Displacement and Disaster Management

UNIT-I

Displacement situation: Natural and Man-made, Floods, epidemics, famines, earthquakes, fire, chemical and nuclear leaks, wars, ethnic conflict and migrations

Development and displacement.

Construction of dams and roads, development of cities absorbing villages in city, defence projects, hill resort projects.

UNIT-II

Rehabilitation policies and programmes in natural and created disasters: strategies, agencies and organization structure

Human factors in rehabilitation: Anthropological perspective.

UNIT-III

Case Studies: Bhopal gas tragedy, Latur and Gujarat earthquakes.

Suggested readings:

Bose, B.P.C. Disasters Policies and Administration: A Study of Three Andhra Disasters

Cohen, Stephen P. and C.V. Raghvulu, The Andhra Cyclone of 1977, Individual and Institution, Responses to Mass Death

Fernandes, Walter, Development, Displacement and Rehabilitation Enakshi Ganduli and Thakraj (Eds.

Gangopaldhyay, T. and K.A. Mankodi, Rehabilitation: The Ecological and Economic Costs Goldsmith and Hildyad, N., The Social and Environment Effects of Large Dams.

Keller, Stephen L., Uprooting and Social Change

Saklani, Girija, The Uprooted Tibetans

Schdder. T., The Human Ecology and Big Projects: River Basin Development and Resettlement. In Annual Review of Anthropology.

SEMESTER II
Compulsory Core Course

ANT-201 Introduction to Physical Anthropology

UNIT-I

Meaning, History, Nature and Scope of Physical Anthropology.

Relationship with Social Sciences, Medical Sciences, other branches of Anthropology, Classical and new Physical Anthropology.

Theories of evolution: Lamarckism, Darwinism, New-Darwinism, Synthetic theory of evolution. micro and Macro evolution

UNIT-II

Cell structure and Cell Division

Mendel's Laws of inheritance, Application of Mendelian Principles to human population.

Man's Place among the Primates : Nomenclature, Taxonomic Position of man, Characteristic features of Order Primate, Primate Classification, Distribution and characteristics. Primate behavior.

UNIT-III

Hominid Precursors and Early hominids

Phylo-genetic position of Dryopithecines, Ramapithecus and Shivapithecus, Ardipithecus ramidus, Australopithecus, homo habilis; Homo erectus, homo sapiens neanderthalensis; Salient Features, Conservative and Progressive type, Causes of extinction, archaic humans, Narmada man. Cro-Magnon; Grimaldi; Chancelade. Homo sapiens sapiens.

Human Variation : Historical overview of concept of Race, Criteria of Racial Classification, Distribution of Human Variation, Racism, UNESCO Statement on Race.

Suggested readings :

B. R.K. Shukla and S. Rastogi, Physical Anthropology and Human Genetics: An Introduction, New Delhi, Palka Prakashan.

Buettner, Janusch, 1969, Origins of Man: Physical Anthropology, new York, John Wiley and Sons.

Campbell, B., 1967, Human Evolution: An Introduction to man's Adaptation, London, Heinemann Educational Books Limited. Clark, Le Gros, 1979, The Antecedents of Man: An Introduction to Evolution of the Primates, Edinburgh University Press.

Das B.M. 1980, Outlines of Physical Anthropology, Allahabad, Kitab Mahal.

Ember C. and M. Ember, 1995, Anthropology, Delhi, Prentice Hall of India Pvt. Ltd.

Fleagle J. G., 1998, Primate Adaptation and Evolution, 2nd ed. Academic Press.

Jurmain R. and Nelson, H., 1994, Introduction to Physical Anthropology, New York, West Publishing Company.

Williams, B., 1979, Evolution and Human Origin: An Introduction to Physical Anthropology, New York, Row.

ANT-202 Economic and Political Anthropology

UNIT - I

Economic Anthropology: Meaning, Scope and difference from economics, Economics systems of the world production. Distribution and exchange. patterns of exchange- Reciprocity. Redistribution, Market exchange. The debate between formalists and substantivist about the relevance of economic theory for understanding primitive and peasant economies . Simple economic systems and Globalizaion.

UNIT-II

Political Anthropology: Meaning Scope and difference from political Science. The locus, power and functions of legitimate authority in different societies, Difference between state and stateless political systems. The rise of the State. Leadership patterns. Law and anthropological approach to its study. The cultural background of Law. Extra-legal devices of social control.

UNIT-III

Religion : Theories of origin, e.g. animism, animatims, naturism, magic, Religion and Science. myth and Ritual, Totemism and taboo. Relation of religion to other social institutions. The contemporary anthropological perspective on the study of religion.

Suggested readings :

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ANT-203 Social Research Methods Pt-II

UNIT-I

Data : meaning and types. Sources of data: Primary (Interview, Schedule, Observation, Questionnaire, Case Study method, Genealogical method); Secondary: (Personal, Official, Historical)

UNIT-II

Sampling: The idea and advantage of sampling. **Sampling terminology :** Population, sample, sampling unit, sampling frame. **Types of sampling:** Probability and Non-Probability.

Probability: Simple Random, Systematic Random, Stratified and Cluster Sampling.

Non-Probability: Convenience, Purposive, Quota sampling.

Sample size, bias and precision.

Variables: Dependent and independent.

UNIT-III

Measures of Central Tendency: Mean, Median, Mode

Report Writing: Qualities of a research report, Discussing the review material. Presenting and writing up Qualitative Research.

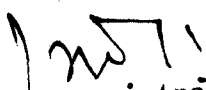
Processing data in Quantitative and Qualitative studies.

Use of Computer in social research.

Suggested readings:

Refer ANT 103

Memering, Dean, 1989, The Prentice Hall Guide to Research Writing, Prentice Hall, New Jersey.


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Elective Core Course

ANT- B01 Introduction to Medical Anthropology

UNIT- I

Meaning, history, scope of Medical Anthropology. Concept of Health, Illness and Disease. Mental Health Socio Cultural Determinants of Health and Disease: Income, Education, Employment and working conditions, early childhood development, food security, Housing, Gender, social exclusion, culture.

Indicators of Health: Mortality Indicators, Morbidity Indicators, Disability Indicators, Nutritional Indicators.

UNIT – II

Systems of Medicine: Traditional and Modern. Basic Principles and concepts of cause and treatment in Ayurveda, Siddha, Unani, Naturopathy, Homeopathy and Allopathy. Use and spread of traditional medical systems in India and abroad. Introduction to Medical Pluralism.

Ethno-medicine: meaning, concepts and theories.

UNIT – III

Role and Place of Traditional healers and Curers in contemporary society: Shman, Witchcraft, Sorcerer, Magician, Traditional midwife (Dai), Bone setter, Massager, Herbalist,

Social-Cultural factors influencing food and Nutrition. Impact of culture on food.

Suggested readings :

Allen, Young, 1982, The Anthropology of Illness and Sickness, Annual Review of Anthropology, No. 11

Banerjee, B.G. And R. Jalota, 1988, Folk Illness and Ethnomedicine, New Delhi, Northern Book Center.

Caudill, William, 1955, Applied Anthropology in Medicine, Ed. By Kroeber, A.R, Anthropology Today.

Foster G.M. and B.G. Anderson, 1978, Medical Anthropology, New York, John wiley and Sons.

Hasan, K.A., 1967, The Cultural Frontier Health in Village India, Bombay, Manaktele and sons.

Jose, Boban K., 1998, tribal Ethno medicine: Continuity and Change, New Delhi, APH Publishing Company.

Kakar, D.N., 1977, Folk and modern Medicine, New Delhi, New Asian Publishers

Kalla, A.K. and P.C. Joshi, Ed., 2004, Tribal Health and Medicine, Delhi, Concept Publishing company.

Park, K., 1998, The Text Book on Preventive and social Medicines, Jabalpur, banarsidas Bhanot

Rivers, W.H.R., Medicine and Religion : The Fitzpatrick Lecutres delivered before the royal college of Physicians of London 1915 and 1916 (1924), Originally Published in stages, lancet XIV, PP 59-65, 117-23

Robin tribuhwan, 1998, Medical world of Tribals : An Exploration in illness ideology, Body symbolism and ritual healing, New Delhi, discover publishers.

ANT-B02 Anthropology of Education

UNIT - I

Meaning, scope and subject matter. Relation between Anthropology and Education. Role of Education in Development in India.

UNIT - II

Anthropology of Education in India. Education in India a historical perspective. Various education Commissions and Committee in independent India. Challenges in (i) School Education (ii) Higher Education

UNIT - III

The School as a cultural unit. Value orientation of education and Society. Role of ethnographic research in education.

Suggested readings :

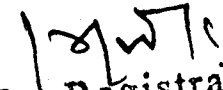
Spindler, George, Education and Culture: Anthropological approaches, Holt Rinehart and Winston 1963

Bradley A.V. Levinson, Sandra L. Cade, Praeger, 2002

Thapan, Meenakshi, 2014, Ethnographies of Schooling in contemporary India, Sage Publication.

Sociological perspective on Education , Prof. Krishna Kumar, Chanakya Publisher, 1984

Krishna Kumar, शैक्षिक ज्ञान और वर्चस्व ग्रंथ शिल्पी


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UNIT – I

A brief idea of Post 1947 committees and commissions for tribal development : Elwin committee, U.N. Dhebar Commission (1960), Lokur committee(1965), Shilu Ao committee(1966), Bhuria committee (1991), Bhuria commission (2002-2004). Bandopadhyay committee, Mungekar committee.

Approaches to the tribal problems: Social service approach, Political approach, Religious approach. Anthropological approach. Nehru's approach to tribal culture.

Policies of Tribal development and their critical evaluation: Policy of Isolation, Policy of Assimilation, Policy of Integration.

UNIT – II

Tribal unrest : Regionalism, the present Scenario and the reasons behind unrest. Constitutional provisions and safeguards. Administration of Scheduled Areas (Schedule V and VI). Tribes Advisory Council. Autonomous District Councils Under VI Schedule.

UNIT – III

Ethnographic profile of some tribes in India (i) Gond (ii) Kamar (iii) Tharu (iv) Onge (v) Khasi (vi) Santhal (vii) Toda

Particularly vulnerable tribal groups: Characteristics and the present status.

Denotified communities: Origin, Reform and Rehabilitation.

Suggested readings :

Bose, Ashish, Tribal Demography, , B.R. Publishing House, Delhi 1990

Chaudhari, B. ,Tribal Development in India. Inter-India Publications, New Delhi, 1982

Elwin, Verrier, The Philosophy of NEFA, Shillong, 1960

Furer-Haimendorf, C.V., Tribes in India, Oxford, Oxford University Press, 1984

Hasnain, Nadeem, Tribal India Today, Harnam Publications, New Delhi, 1999 (Reprinted)

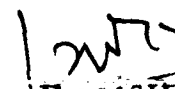
शर्मा, ए.एन., 1999, भारतीय मानवविज्ञान, अभिव्यक्ति प्रकाशक, इलाहाबाद

Report of the High Level Committee on Socio-economic, Health and Educational Status of Tribal Communities in India. Ministry of Tribal Affairs, Govt. of India, May, 2014.

Singh, J.P., Vyas, N.N. and R.S. Mann, Tribal Women and Development , Rawat Publications, Jaipur. 1988,

Vidyarthi, L.P. Applied Anthropology in India, Kitab Mahal, Allhabad, 2005.

Vidyatrtri L.P. and B.K. Rai, Tribal Cultures in India, New Delhi, Concept publishing company, 1985


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ANT -B04 Visual Anthropology

UNIT - I

Visual Anthropology: Definition, scope and uses with special reference to India. Visual Anthropology as one of the documentation methods in Anthropology. Photography as an effective medium of communication and its role in Visual anthropology. Still Photography Vs Movie Photography-their advantages and limitations.

UNIT - II

Movies films : Feature Films, research films, instructional films, Their scope and relevance to Visual Anthropology.

Visual anthropology and analysis of cultural style. Films as an art form. Film review, appreciation and criticism. Realistic and 'New Wave' feature films in India and Visual Anthropology.

UNIT - III

Television and Visual Anthropology - Videotape ; New Techniques of observation and analysis in Anthropology

Suggested readings:

K.N. Sahay : Visual Anthropology in India and its development

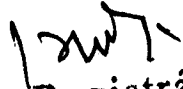
Paul Hockings (ed.) : Principles of Visual Anthropology

John Collier (Jr.) visual Anthropology : Photography as a research Method.

Satyajit Roy : Our Films their Films.

Margaret Mead and F.C. Macgregor : Growth and Cultures : A Photographic Study of Balinese childhood.

Firoze Rangoonwala : Seventy five years of Indian Cinema


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UNIT - I

Concept of Gender : Evolution of Concept of gender Social and Biological. Theories of Gender. Social Construction of gender and socialization.

Gender Role and social structure: Gender role, gender differences in social role, social, psychological and cultural factors determining gender relationship, role of social structure (Kinship, caste, family) in determining gender relations.

UNIT - II

Gender and Socio-cultural change: Comparative status of men and women in society, impact of changing cultural values on the role, status and gender relationship. Sources of change and its differential impact across cultures.

Gender and development : Concept of development, need to consider development from gender perspective. Definitions of terms like gender sensitive, gender equality and equity gender discrimination. Gender development index.

UNIT - III

Gender in the context of Indian Society : explanation of gender with reference to tribal, rural and urban context. Comparison and contrast of status of women and gender role across various regions in India.

Gender and Health: Fertility, Reproductive health needs, issues in gender, health and development, Gender-construct and mental health, gender and abuse, violence and its link to the social structure and culture.

Suggested readings :

- Dasgupta, M., Lincoln C. Chen. T.N. Krishna, 1995. Women's Health in India Risk and Vulnerability, Oxford University Press.
- Ortner, Shirley, 1985, The Social Anthropology of women and feminist Anthropology, Anthropology Today, 1,5,24
- Atkison, Jane M and Shelly Errington, (Eds), 1990, Power and Difference : Gender in Island Southeast Asia, Stanford: University Press
- Chanana, Karuna (ed) 1988, Socialisation, education and women : Explorations in Gender identity, Nehru Memorial Museum and Library and Orient Longman
- Srinivas, M.N. (Ed.) 1996, Caste : Its 20th century avatar, New Delhi, Viking penguin, India.
- Dube, Leela women and kinship: Comparative perspective on gender in south and southeast Asia, Tokyo : United university press, New Delhi : Vistaar, 1997
- Dube, Leela, Leacock, E. and Ardener S. (Eds.) 1986, 1989 Visibility and power : Essays on women in society and development, Delhi : Oxford University Press
- Dube, Leela and Rajini Paliwala (Eds) 1990, Structure and Strategies: Women , work and family, New Delhi, Sage.
- Moore, Henrietta 1988, feminism and Anthropology, Minneapolis : University of Minnesota Press.
- Palawala, R. 1994, changing Kinship, family and Gender relations in south Asia : Processes, trends, issues women and Autonomy Centre, University Leiden, Leiden

ANT-B06 Applied Anthropology

UNIT- I

Meaning and Scope of Applied Anthropology. History of Applied Anthropology in India. Role of Applied Anthropology: Social and Physical aspects.

Action Anthropology: Meaning and Scope. Principles and Problems of planned change. Ethics in planned change.

UNIT-II

Urban Anthropology: Meaning, subject matter and scope. Growth of urbanization. Social structure of a city. Challenges of urban areas. Solutions for problems.

Non-government organizations: meaning, emergence and expansion. Role in the current context. Challenges for NGO's. Rise of NGO's in India.

UNIT-III

Food Security in India: Overview; Reasons behind food insecurity; Measures for overcoming the problem with specific reference to children and women.

Socio-Ecological Research in India. Environment Crisis in India. New Approaches to Environment and Development.

Suggested readings :

Burman B.K. Roy, Applied Anthropology today and tomorrow, Indian Anthropologist Vol. 12 No. 1, June 1982.

Dharamrajan Shivani 2001. NGOs As Prime movers, Kanishka Publishers, Distributors, New Delhi.

Kottak, Conard Phillip, 1997. The Exploration of Human Diversity (7ed), McGraw Hill Co.

Mair, Lucy, Studies in Applied Anthropology, London, London University Press.

Prato, Guiliana, and Pardo Italo, Urban Anthropology, Urbanities Vol. 3 no. 2, Nov. 2013.

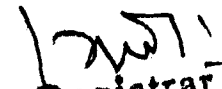
Rynkiewich A. Michael, Spradley P. James, 1981. Ethics and Anthropology. Robert E. Krieger Publishing Company, Inc. Florida.

Vidyarthi, Dr. L.P. Applied Anthropology, Kitab Mahal, 2013, Sarojini Naidu Marg, Allahabad.

सुखवाल घनश्याम. पर्यावरण एवं प्रदूषण. 1998 संघी प्रकाशन जयपुर।

शम्बर. कैरल. एम्बर मैल्विन. 2004ए मानवविज्ञान, पीयरसन एज्युकेशन, नई दिल्ली

दुवे श्यामाचरण. 1985. भारतीय समाज. राष्ट्रीय पुस्तक न्यास, नई दिल्ली।


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SEMESTER III

Compulsory Core Course

ANT-301 Introduction to Archaeological Anthropology

UNIT - I

The meaning and scope of Archaeological Anthropology, Archaeology in relation to other social and natural sciences, concepts of Prehistoric, Proto-historic and Historical Archaeology, retrieval of Archaeological data and its analysis, Dating Techniques in Archaeology: Absolute and Relative.

Geological ages: Ice ages: Glacial and inter Glacial, Pluvial and inter pluvial period, River terraces, Moraines.

Stone tool typology: Classification and Functions. Stone tool making techniques: Direct and Indirect Techniques.

UNIT-II

Characteristics, tools, distribution, sites of the following cultures in India : Paleolithic (lower, middle, upper), Mesolithic, Neolithic. Paleolithic Art.

UNIT-III

Meaning of civilization. Study of Indus Valley civilization-origin, expansion and decline. Post harappan culture. Megalithic Culture in India.

Suggested readings:

Agarwal, D.P. 1974, Prehistoric Chronology and Radiocarbon Dating in India, New Delhi

Agarwal, D.P. 1982, The Archaeology of India, New Delhi.

Barnouw Victor, 1989, Physical Anthropology and Archaeology, California Wadsworth.

Bhattachaya, D.K., 1966, An outline of India Pre-history, Delhi, Palika Prakashan

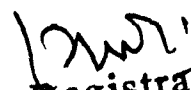
Ghosh, A. 1973, Encyclopedia of Indian Archaeology, New Delhi

Krishnamurthy, 1995, Introducing Archaeology, New Delhi, Ajanta

Oakley, K.P., 1957, Man the Tool Maker, Chicago, University Press.

Sali, S.A. , 1990 Stone Age India, Aurangabad, Shankar Publishers

Sankalia, H.D., 1964, Stone Age Tools: Their Techniques, Names, and probabale functions, Pune, Deccan College.


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ANT-302 Theoretical Orientation in Socio-cultural Anthropology Pt-I

UNIT-I

Theory in Anthropology. Nature of Theoretical knowledge. Special problems of theory formation in Anthropology.

The Comparative method of the unilinear evolutionists. Its criticism by the diffusionists and Franz Boas. The nature, purpose and methods of comparison: Illustrative comparison, Complete-universe comparison and Hologistic sampled (or cross cultural) comparison.

UNIT-II

Social Anthropology and History . A critical examination of plea for the unity of method in the nature and social sciences. Scientific and humanistic approaches to be distinguished. The nature of anthropological method and notion of its autonomy.

The philosophical perspective on explanation in Science and in History : Hempelian Covering Law Model of Explanation. The nature of explanation in Social and Cultural Anthropology and the possibility of Covering Law Model of explanation in the subject.

UNIT-III

History of Anthropological Theory : An Introduction.

Meaning of evolution: Biological and cultural. Nineteenth century unilinear evolutionism : basic assumptions, main theorists and their contribution. Critical understanding of the theory.

Suggested readings :

Harris, Marvin 1968: The Rise of Anthropological Theory. London: AltaMira Press.

Hempel, Carl G. : Two Models of Scientific Explanation. fitelson.org/woodward/hempl_tm.pdf

Kaplan, D and R.A. Manners. Culture Theory. Foundations of Modern Anthropology Series. Prentice Hall, New Jersey , 1972.

Sarana, Gopala : The Methodology of Anthropological Comparison. Arizona: University of Arizona Press, 1975.

Upadhyay, V.S. , Pandey, Gaya. History of Anthropological Thought, Concept Publishing Co., New Delhi.

ANT-303 People and Culture of Rajasthan

UNIT-I

Geographical locations. Physiography and Administrative Structure of Rajasthan.
Major dialects of Rajasthan, Economic life of Rajasthan : Agriculture ; Animal husbandry; Mineral resources; Tourism.

UNIT-II

Socio Cultural compositions : The Communities; castes; tribes (historical surveys and Anthropological survey of India). Heritage and Architecture of Rajasthan : Dhundhar, Braj, Mewar, Hadoti, Mewar, Vagad, Merwara-Marwar, Shekhawati.

UNIT-III

Fairs and festivals: Meaning and Function Pushkar, gangaur, teej, Veneshwar,

Folk Deities- Jambhoji; Devnarayan: Ramdevji; Gogaji; tejaji; Karnimata

Ethnographic Study of the following:

Tribes: Mina; Bhil; Sahariya (SVTG); Garasia; Kathodi.

Pastoralists: Rebari, Gurjar;

Nomadic Communities: Gadoliya Lohar, Banjara.

Suggested readings:

Deogaonkar, S.G., 1992, The Banjara, Concept Publishing Company, New Delhi.

Doshi S.L. and N.N. Vyas, 1992. Sunshine on the Aravalli, Udaipur, Himanshu Publications

Kapil F.K., 1999, Rajputana States(1817-1950), Jodhpur Book Treasure.

Mathur, U.B., 1996 Ethnographic Atlas of Rajasthan, manager of publications Govt. of India.

Pangariya, B.L., Pahariya N.C., 1996, Rajasthan-Polity, Economy and Society, Rawat Publication, Jaipur.

Sharma, G.N., 1970, Rajasthan Studies, Laxmi Narayan Agrawal, Agra

Sharma, Krishna Gopal, 2014 History and Culture of Rajasthan, Rajasthan Granthgar, Jodhpur.

Sharma, S.K. and Sharma Usha, (eds.), 2000, History and Geography of Rajasthan, New Delhi, Elegant Printers.

Singh K.S. 1998, People of India: Rajasthan, Mumbai, Popular Prakashan Pvt. Ltd., Vol. XXXVIII (Part one and two)

Tod James, 1987, (Repr) Annals and Antiquities of Rajasthan, Delhi, Motilal Banrasi Das, Vol. 3

माहेश्वरी, हीरालाल, 1982, जाम्बोजी, साहित्य अकादमी, दिल्ली।

जोड़, मोहनलाल, 2015 भील संस्कृति, जवाहर कला केन्द्र, जोधपुर।

टिम्बरग, टॉमस ए., 1978, मारवाडी समाज, राधा कृष्ण, दिल्ली।

चंद्रमेहता प्रकाश, 1993, भारत के आदिवासी, उदयपुर, शिवा पब्लिशर्स डिस्ट्रीब्यूटर्स।

कल्ला डॉ. नन्दलाल, 2000, राजस्थानी लोक साहित्य एवं संस्कृति, जोधपुर, राजस्थानी ग्रन्थगार

Elective Core Course
ANT-C01 Social Problems in India

UNIT - I

Social problems: Concept, Characteristics, Types and theoretical Approaches to social problems. Causes and consequences of social problems, methods of studying social problems: Social problems and social change in India.

Unemployment : Magnitude, Types , Causes and Consequences. Present features of unemployment in India and remedies.

UNIT - II

Concept of communalism, Communalism in India, communal violence, theories of Communal violence. National integration movements for causing communal clashes and prescriptive measures to meet communalism. Secularism. Regionalization.

Youth unrest and Agitations : concept of Youth unrest and its characteristics. youth protests, Agitations and movement. Youth Agitations: Process of Growth due to youth unrest, types and theories on the causes of youth Agitations.

Child abuse and child labour: child population and the working children: concept, types, incidence, causes, theoretical explanation of Child abuse and Effects of abuse on children. The problem of child Labour. Juvenile Delinquency.

UNIT -III

Alcoholism: concept and the extent of alcoholism. Process of becoming and Alcoholic. Causes of Alcohol-Abuse, Problems of Alcoholism and its prohibition. Women and anti - liquor movements. Control on Alcoholism.

Drug Addiction: Aberrant Behavior, basic concepts, nature and impact of Abusable drug. Extent and nature of Drug Abuse. Theories of Causation, Role of family and peer group in drug abuse, Measures to combat drug trafficking, Treating addicts and preventing drug abuse.

Suggested readings :

- Becker, Howard S., Social Problems: A Modern Approach, John Wiley and Sons, New York, 1966.
Gillin, J.L., Dittman, C.G. Colber , R.J. and Kastler, NM Social Problems, The Times of India Press, Bombay, 1965.
Herman, Abbon P. An Approach to Social Problems, Ginn, Boston 1949
Laskin, Richard (ed.), social Problems Mgraw Hill Co., New York, 1964
Merton and Nisbet (eds), Contemporary Social Problems, Harcourt Brace, New York, 1971
Chandra, Bipin, Communalism in Modern India, Vikas, New Delhi, 1984
Das, Veena (ed.), Mirrors of violence : Communities, Riots and Survivors in south Asia, Oxford University Press, Delhi, 1990
Engineer, Asghar Ali (ed.), communal Riots in Post-independent India, Sangam Books, Delhi, 1984
Singh, V. V., Communal Riots, Rawat Publications, Jaipur, 1993
Abiya, Ran, 1997, Social problems in India, Jaipur, Rawat Publications.

ANT-C02 Anthropology and Global Problems

UNIT- I

Anthropology and survival in an age of crisis. A Global perspective on (i) Population (ii) Pollution. (iii) Nature Resources depletion (iv) Food Scarcity (v) Terrorism and War

UNIT-II

Technology – definition and typology. Gender issues in Technology. Technological Development. Women roles and Technology (Caroline Moser's Concept) Impact of Technology on children and women. Reorienting technology.

International Migration: meaning and recent trends. Reasons behind International Migration. Impact of the problem. Human Rights of Migrants.

UNIT-III

Feminist Anthropology: An introduction. Status of women -a global scenario. The women Development debates: Women in Development (WID); Women and development (WAD) and Gender and Development (GAD).

Poverty: Definition, terminology and concepts (Poverty line, Human Poverty Index); Causes of Poverty. Anthropological approach in understanding Poverty. Concept of Culture of Poverty (Oscar Lewis).

Suggested readings:

Everts, Saskia. Gender and Technology. Zed books, London 1998.

John, Mary, 2008. Womens's Studies in India, Penguin Books, New Delhi.

Mrydal Gunnar, 1968, Asian Drama. New York, Pantheon.

Our Common Future, 1987, The World Commission on Environment and Development, Oxford University Press, Geneva.

Poulain, M., Nicolas Perrin. Is the measurement of International migration flows improving in Europe? UN Statistical Commission, Geneva, 2001.

Sen ,Amartya , Dreze Jean. India; Economic Development and Social Opportunity. Oxford University Press, 1995.

un.org website for global problems.

एम्बर, कैरल, एम्बर मैलिन: 2004 मानवविज्ञान, पीयरसन एज्युकेशन, नई दिल्ली

ANT-C03 Health and Health Care

UNIT-I

Concept of Primary Health care. National Health Policies of India: Change and the present status.

Health Care Delivery in India. Institutional structure and organization of Health Services in Rural and Urban areas. Utilization of Services: problems and future measures. Role of International agencies in Health Care.

UNIT-II

Epidemiology: Basic Principles. Health problems in India.


National health programmes in India. Swachh Bharat Abhiyan: issues of sanitation and hygiene. An Anthropological perspective on needs, activities, challenges and measures of the movement.

UNIT-III

Health Education: Meaning and role. Health and Development issues amongst the following: Children, Youth, women and Elderly. Information, Education and Communication (IEC) in Health care.

Suggested readings:

Refer ANT B01


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ANT-C04 Linguistic Anthropology

UNIT – I

Meaning and scope of Linguistic Anthropology. Definition and terminology of language. Prague Linguistic circle.

Phonetics

Phonemics : The Definitions and identifications of Phonemes, Phonemic analysis.

The Morpheme : Phonemes Phonemes and Morphemes distinguished . The identifications of morphemes and classifying allomorphs into morphemes.

UNIT – II

Dialectology and language geography.

Synactic structures and immediate constituent (ICE) analysis. Phrase Structure and transformational grammars.

Chomsky' distinction between competence and performance

UNIT-III

Sociolinguistics : Linguistic and Anthropological perspectives. Ethnography of communications. Data Acquisition procedure and formal semantic analysis in Ethnoscience and Cognitive Anthropology.

Suggested readings :

Ariner, E. (Editor) : Social Anthropology and Language.

Burling R. : Man's many voices.

Geason, H.A. : An Introduction of Descriptive Linguistics.

Hackett, C.F. : A Course in Modern Linguistics.

Crystal, David : Linguistics.

Sapir, Edward : Language.

Tyler, Stephen A. (Editor) : Cognitive Anthropology.

ANT-C05 Advance Physical Anthropology

UNIT – I

Physical Anthropology – A Historical Backward, Human Sublition (Major Bones), Non-Human Primate Behavior. Ecology and Adaptation, Principles of Evolution.

UNIT – II

Major Branches and fields of Human Genetics, Scope of Human Genetics, Human Genetics and other branches Mendel's Law, Cell Divisions, Methods for studying Human Genetics, Chromosome and Genetics Disorder, Populations Genetics.

UNIT – III

Growth – stages of growth, Prenatal and Postnatal. Factors affecting Growth- Intrinsic and Extrinsic factors, Physique and somatotype . Nutritional Anthropology.

Human Variations – Racial History of Asia, Major Racial Groups in the world population, Race and Race Formation.

Suggested readings :

Refer ANT 201

ANT-C06 Urban Anthropology

UNIT- I

Meaning, Nature and Scope of Urban Anthropology. Theories of Urban Anthropology Theory.

A. Rise of city and civilization in India.

- (i) Pre-industrial
- (ii) Orthogenetic and Heterogenetic

UNIT – II

Folk urban continuum of India . Processes or Urbanization, Urbanism, Urban Structures and Urban Ecology. Basic features of Urban social structure : Heterogeneity ; Neighborhood ; slums ; ethnics, cultural, Linguistic affiliation of an Indian city

UNIT – III

Continuity and change in Indian Urban Society :

- (i) Kinship and Family
- (ii) Caste Religion
- (iii) Religion

Secular Values and Urban setting :

- (i) Secularism
- (ii) Multi – ethnicity
- (iii) Cultural integration

Suggested readings :

Exploring the city inquires towards in urban Anthropology. U. Hannertz (1983). Columbia University Press.

Urban anthropology : cities and their cultural setting R.G. Fox (1977) Prentice hall

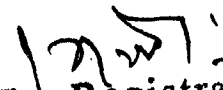
Urban Anthropology : Cross-Cultural Studies or Urban Cities . A.W. Southall. (1973) Oxford University Press.

Peasant in city W. Mangin . 1970, Houghton Mifflin

Urban Anthropology : A Southall and A.W. Southall , 1973, Oxford University Press.

Anthropology of the city E. Eames and J.G. Good, 1977, Prentice Hall.

Urban Life G. Gmelch and W.P. Zanne (1996), Waveland Press.


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SEMESTER – IV
Compulsory Core Course

ANT-401 Indian Anthropology

UNIT – I

Approaches to the study of Indian Society, Culture and Civilization : Indological. Anthropological. Historical. Characteristics of Indian Culture. The basic structure and nature of traditional Indian social system : Varna, Ashram, Purushartha, Karma, Rina and Rebirth. Panch Mahayajna.

UNIT – II


Caste system and characteristics. Origin and history : Early western view and contemporary anthropological view. Religion, Culture and Caste. Movements and Political Policies against Caste based discrimination. Caste and Politics.

UNIT – III

Introduction to major concepts : Little Tradition and Great Tradition ; Universalization and Parochialisation, Sanskritisation, Westernization, Nature Man Spirit Complex, Sacred Complex, Dominant Caste, Tribe-Caste Continuum.

Suggested readings :

- Ahuja, Ram, 1993, Indian Social System, Rawat Publications, Jaipur.
Beteille, Andre. 1965, Caste, Class and Power, Berkley, California University
Dube, S.C., 1993, Indian Society, New Delhi, National Book Trust.
Gupta, Dipankar, 1992, Social Stratification, Bombay Oxford University press.
Hasnain, Nadeem, 1996, Indian Anthropology, Allhabad, Palka Prakashan,
Mishra U.S. and Nadeem Hasnain, 1998, Unifying Anthropology, New Delhi, Anmol Publications.
Pfeffer -Haimendorf, C.V. , 1984 Tribes in India, Oxford, Oxford University Press.
Singer Milton, 1975, Traditional Indian Structure and change, New Delhi, Rawat Publications
Srinivas, M.N., 1962, Caste in Modern Indian and other Essays. Bombay: Allied Publications.
Srinivas M.N.(Ed.), 1997, Caste: Its Twentieth Century Avatar, Penguin Books, New Delhi.
Tyler, Stephen, 1973, India: An Anthropological Perspective. Goodyear Publishing Company


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ANT-402 Theoretical Orientations in Socio-Cultural Anthropology Pt – II

UNIT-I

Neo-evolutionism: Contributions of V.G. Childe, Leslie White and Marshal Sahlins.
Diffusionism : British heliocentric and German- Austrian kulturkreise approach and their basic concepts. Culture Area, Age area and American distributionism.

Relevance of Psychological categories and approaches for Anthropology. Patterns of culture (Ruth Benedict). Basic personality structure (Abram Kardiner and Ralph Linton) and

Modal personality (Cora-du-bois). Contribution of Margaret Mead to Culture and Personality school. Anthropological contribution to National Character studies.

UNIT-II

Functionalism : Contribution of B. Malinowski.

Function and Structure : Contributions of A.R. Radcliffe-Brown, Raymond Firth, Meyer Fortes and S.F.Nadel.

Structuralism: Contributions of Claude Levi –Strauss, E.R. Leach,

UNIT – III

Symbolic and Interpretive Anthropology: Contributions of Victor Turner and Clifford Geertz.

Theories of Modernity: Classical and Contemporary. Post modernity. Post modern Social Theory: Jean Baudrillard.

Post Modernism in Anthropology

Suggested readings :

Benedict, Ruth, 1934. Patterns of Culture. Boston: Houghton Mifflin Co

Doshi, S.L. 2003. Modernity, Post modernity and New-Sociological Theories. Jaipur: Rawat Publication.

Evans –Pritchard, E.E. : Social Anthropology and Other Essays. New York, Free Press.

Firth, Raymond. 1961. Elements of Social Organization. London: Watts & Co.

Harris, Marvin : The Rise of Anthropological Theory: A History of Theories of Culture. New York. Thomas Y. Crowell.

Levi-Strauss, Claude, 1963, Structural Anthropology. Trans. Claire Jacobson. New York: Basic Books

Malinoswski, B. 1944. A Scientific Theory of Culture. University of North Carolina Press.

Moore, Jerry D, 2009, An Introduction to Anthropological Theories and Theorists, 3rd edition. Jaipur. Rawat Publication.

Nadel, S.F, 1957. The Theory of Social Structure, New York, Free Press.

Sarana, Gopala. 1983 : Sociology and Anthropology and other Essays. Institute of Social Research & Applied Anthropology.

Tylor, Stephen. 1969. Introduction to Cognitive Anthropology, New York, Rinehart and Winston.

Upadhyay, V.S. , Pandey, Gaya. History of Anthropological Thought, Concept Publishing Co., New Delhi.

White, L.A. : Evolution of Culture. New York: McGraw-Hill

ANT-403 Dissertation

Students have to conduct field work under the supervision of a faculty member and prepared a field report based on the field work.

The paper carries 100 marks. It would be evaluated jointly by the internal and external examiners on the basis of (i) Field Work Report (ii) Viva-Voce Examination in the ratio 70: 30 respectively. Three typed copies of the report duly signed by the Supervisor would have to be submitted in the office.

Elective Core Course

ANT D01 Anthropology of Development in Rajasthan

UNIT - I

Development in Rajasthan: Social and Cultural perspective. Development issues related to (i) Infrastructure; (ii) Housing and Sanitation; (iii) Income, Employment, Poverty; (iv) Health and Nutrition (v) Education

UNIT - II

Villages of Rajasthan . Changes in Villages Society. Forces of change in Rural Rajasthan Panchyati Raj System and its relevance.

UNIT - III

Status of women in Rajasthan : A historical perspective. Change in the status of women: sex ratio, literacy, work and economic activity, political participation. Legal provisions for women in domestic and work domain. Efforts in improving the status of women in Rajasthan.

Suggested readings :

- Human Development Report- Rajasthan. SID Rajasthan Chapter Jaipur 1999.
Joshi Varsha, Transformation of Food Habits in Rajasthan: Institute of Development Studies, Jhalana Institutional Area Jaipur.
Kavoori, S. Purnendu, The Santia: A Nomadic Community of Western Rajasthan: Institute of Development Studies, Jhalana Institutional Area Jaipur.
Pal Pritam & Joshi Varsha, Reproductive Health and Empowerment a Rajasthan Perspective: Institute of Development Studies, Jhalana Institutional Area Jaipur..
Rajagopal Shobhita, Right to Education Institute of Development Studies, Jhalana Institutional Area Jaipur.
Singh Surjit, Jogi Lal Ratan, Rajasthan's Economy: Revisited. Institute of Development Studies, Jhalana Institutional Area Jaipur.
Singhi N.K. Development Debate and Human Development Index (Rajasthan) Institute of Development Studies, Jhalana Institutional Area Jaipur.
Status of MDG in Rajasthan. IILM Jaipur 2009.
Verma S.P., Models of Development Search for Alternatives: Institute of Development Studies, Jhalana Institutional Area Jaipur.Vyas V.S. and Swami Kamal, Villages of Rajasthan. Institute of Development Studies-8-B, Jhalana Institutional Area.
Vyas V.S., Rajasthan: An Economic Profile, Institute of Development Studies, Jhalana Institutional Area Jaipur.

सुजस सूचना जनसंपर्क निदेशालय जयपुर राजस्थान

ANT-D02 Rural Communities and Peasant Society

UNIT - I

Peasant Society: Meaning and Characteristics, Concept of Peasant society : A.L. Kroeber ; Theodor Shanin ; R. Redfield; Eric Wolf and G.M. Foster. Concept of Peasant Society in India.

UNIT - II

Meaning of rural: The idea and general features of village. Colonialism and Indian village. General features. Difference between rural and agrarian. Village studies by social anthropologists : history and methods. Significance of the village. Change and development in rural society. Driving forces of change in rural society.


UNIT - III

Understanding India's villages:

- (i) Rampura (Mysore) – M.N. Srinivas
- (ii) Kishangarhi (Uttar Pradesh)- McKim Marriott
- (iii) Tanjore (Tamil Nadu)- E. Kathleen Gough
- (iv) Ranawaton – ki Sadri (Udaipur) – Brij Raj Chauhan
- (v) Shamir Peth (Andher Pradesh) S.C. Dube.

Suggested readings :

- Bailey, F.G., Caste and Economic Frontier, Manchester University Press
Chauhan, Brij Raj, 1927, A Rajasthan Village, A.C. Brothers, Udaipur, Rajasthan, 2nd edition 1999.
Desai, A.R., 1977, Rural Sociology in India, Bombay, Popular Prakashan
Gough, E. Kathleen, The Social Structure of a Tanjore Village. in Village India: Studies in the little Community , 1960 ed. by McKim Marriott.
Desai, A.R., 1977, Rural India in transition, Bombay, Popular Prakashan
- Jodhka, S.S. 1998. From text view to field view: Social anthropological constructions of the Indian village. Oxford Development Studies 26,
- Marriot, Mckim (ed.), 1955, Village India: Studies in the little Community. Illinois, University of Chicago Press.
Redfield, Robert, 1956, Peasant Society and Culture, Chicago, Chicago University Press.
Srinivas, M.N. (ed.) India's Villages, Bombay, Asia Publishing House.
Theodor, Shanin, 1987, Peasant and Peasantry, New York, Blackwell.
Wolf, Eric, 1966, Peasants, New Jersey: Prentice-Hall Inc.


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ANT-D03 Psychological Anthropology

UNIT-I

The basis of human behavior – cultural, psychological and biological, the relationships of Anthropology, psychology, psycho-analysis and psychological anthropology, culture and child rearing practices-infancy, childhood and puberty (comparative and cross cultural)

Socialization and personality formation

UNIT-II

Culture and personality, modal personality, psychopathology, Adult personality ; assessment, inferential and direct, national character studies G. Perception and cognition

UNIT-III

Culturally stimulated altered state of consciousness

- (i) Ritual
- (ii) Possession
- (iii) Trance
- (iv) Mythology

Recent trends in Psychological Anthropology

Suggested readings :

Psychological anthropology Benedict, Ruth (1946), *The Chrysanthemum and the Sword : Patterns of Japanese Culture*. New York : New American Library.

Erika Bouguignon (1979) *Psychological Anthropology : An Introduction to Human Nature and Cultural difference*. New York : Holt, Rinehart and Winston.

Imgram J.M., 1996, *Psychological Anthropology Anthropology Reconsidered*. Cambridge : Cambridge university press.

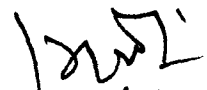
Schwartz, Theodore, Geoffrey M. White and Catherine A. Lutz, eds. (1992) *New Directions in Psychological Anthropology*, Cambridge: Cambridge University press.

Shweder, Richard A. and Robert A. Levine, eds(1984), *Culture Theory : Essays on Mind, Self and Emotion*. Cambridge : Cambridge University

Spiro, Melford E. (1987) *Culture and Human Nature : Theoretical Papers of Melford E. Spiro* Benjamin Kilborne and L.L. Langness, eds. Chicago : University of Chicago press.

Strauss, Claudia and Naomi Quinn, 1997, *A Cognitive Theory of Cultural Meanings*. Cambridge University Press.

Sudhir Kakar, 2001. *The Essential Writings of Sudhir Kakar Delhi : Oxford University Press.*


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ANT – D04 Anthropology of Religion

UNIT – I

Anthropology and Religion. Definition, History, and Themes. Origin and theories of Religion: Prehistoric, Protohistoric
Sacred Texts : Oral and written tradition, Mythologies and cultural transmission

UNIT –II

Sacred Geography : Sacred Complex
Places of Pilgrimage : Local , Regional, National levels
Pilgrimage Tourism: New dimensions due to development of transport and communication. Impact of pilgrimage on behavior, individual, family and community levels.
Impact of technology on spread of religiosity : Mass Media like TV, Audio tapes, specialized magazines and other literature ; films.

UNIT –III

Culture and Religion
Studies in sacred complex: e.g. Varanasi, Gaya, Tirupati, Jagannath Puri, Vashnodevi, Amritsar-Golden Temple, Mahakumbh .

Suggested readings :

Lowie, R.H., Primitive Religion
Henry H. Presler, Primitive Religions in India
Stephen Fuch., Origin of Religion
Evans – Pritchard, E.E., Theories of Primitive Religion
Dewaal Malefijit, Religion and Culture : An Introduction to Anthropology of Religion Annemarie.

17/5/21
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ANT – D05 Anthropology of Ageing

UNIT – I

Meaning and Scope of Gerontology. Global Perspective of Ageing. Situation of Elderly in India: Demography of Ageing; Demographic changes in 21st Century and Longevity. The Process of Ageing : Psychological Changes ; Socio cultural dimension of Ageing

UNIT – II


Theories of Ageing : Activity and Community theory, Disengagement Theory; Symbolic. Interactionist theory; Exchange Theory: Meaning of ageing in different social and cultural settings. Issues of elderly: Role of family and state in elderly care and their rights. Elderly women in Ageing society, Ageing and Widowhood. Senior citizen/ old age care homes.

UNIT – III

Organic and psychosomatic symptoms of Menopause : Chronic Disease of Old Age; Minor ailments; Healthy Ageing; Life style and Ageing; Ageing and Nutrition. Welfare of the Aged: Policy for Aged in India.

Suggested readings:

- Bond, Jam; Peter Coleman, 1996, 'Ageing in society – An Introduction to Social Gerontology' Sage Publication, New Delhi.
Dandekar, 1996, 'The elderly in India' Sage Publications India.
Bhatia, H.S., 1983, 'Ageing and Society', Arya's Book Centre, Udaipur-313001 (India)
Gokhale, S.D., 1999, 'Ageing India', Somaiya Publications Private Limited Mumbai.
Myerhoff, Barbara, 1978, 'Ageing and the Aged in other cultures: An Anthropological Perspective', in the Anthropology of Health E. Bauwents, Ed. PP. 151-166 st. Louis : C.V.
Pati, R.N. and Jena, B. 1989, 'Aged in India', Ashish Publishing House, New Delhi.
Bali, Arun P. (ed.) 1999, understanding Graying People of India, Inter-India Publications, New Delhi


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ANT-D06 Advance Archaeological Anthropology

UNIT - I

Introduction to Archaeology, Relation of Archaeology with Sciences, Social Sciences and Anthropology Major Branches, Prehistory, Proto-history, Proto-History and Ethno Archaeology Geological and Archaeological time scales and their relevance in interpreting human evolution Geological framework Tertiary, Quaternary, Pleistocene and Holocene Ice Ages : Pleistocene, Glacial and Interglacial periods, Pluvial and inter - Pluvial periods, causes of ice ages, sea level changes. Chronology as a concept, fossils and fossilization, osseous material and their importance. Dating Methods, Tool Typology and Technology, Relative and Absolute Dating. River terraces, Cultural Chronology, The three Age system, Stone/copper/Bronze/iron Age (Paleolithic, Mesolithic and Neolithic Period) Stone tool typology and techniques.

UNIT - II

PALEOLITHIC CULTURES Lower Paleolithic culture : Africa- Oldowan, Europe : Acheulian, Abevillian, Levalloisian, Clactonian, India: Soan, Madrasain Middle Paleolithic Culture : Africa, Mousterian, Indian Upper Paleolithic Culture: Europe - Aurignacian Solutrean, Magdalenian cultures of India Cultural and Biological evidences of Paleolithic cultures of India, characteristic features of Paleolithic cultures, Paleolithic Art in India

Mesolithic and Neolithic Cultures Azilian, Tardenoisian, Kitchen Midden Culture Jericho and Jarmo culture Langhnaj, Bagor, Adamgarh, Burzahom Northern /Eastern and South Indian Neolithic cultures.

UNIT -III

Indus valley civilization, Chalcolithic and Megalithic cultures distribution, Period, Characteristics, Causes of decline, people and culture of Indus valley civilization.

Suggested readings :

- Agarwal, D.P., 1982, the Archaeology of India, New Delhi
Agarwal, D.P., 1974, Prehistoric Chronology and Radiocarbon Dating in India, New Delhi.
Dobzansky, T. 1966, mankind Evolving : The Evolution of Human Species', New Heaven, Yale University Press.
Ember, Carol, Ember, Peregrine, 2007, 'Anthropology' (12th edition), Pearson , New Delhi.
Ghosh, A., 1973, Encyclopedia of Indian Archaeology, New Delhi. Harrison G.A., weiner J.S.
Human Biology : An Introduction to Human Evolution, Variation, Growth and Ecology.
Janusch Buettner, 1966, 'Origins of Man' John Wiley and Sons inc. New York
Jam K.C., 1979 Prehistory and Proto History of India, Agam Kala Prakashan, New Delhi.
Krishnamurthy 1995, Introducing Archaeology, Ajanta, New Delhi,
Sali, S.A. 1990, Stone Age India, Shankar Publishers Aurangabad.
Sankalia, H.D., 1964, Stone Age Tools: their Techniques, Names and Probable Functions, Deccan college, Pune.
Agarwal D.P., 1998, Dating the Human Past, Indian Society for Prehistoric and Quaternary Research, Pune.
Pappu R.S., 2001. Acheulian Culture in Peninsular India, D.K. Print World Private ltd., New Delhi.